

## Great Dane Club of America, Inc Membership Application

Lynda Moriarty, Membership Chairman, 28933 Post Oak Run, Magnolia TX 77355

I hereby apply for membership in THE GREAT DANE CLUB of AMERICA, INC, and remit herewith the application fee plus the dues **per person** as indicated. **All** couples may apply using **one** application.

Single Regular Membership: Dues (U.S. & Canada) \$30.00 plus Application fee: \$10.00 = TOTAL: \$40.00  
 Couples Regular Membership Dues (U.S. & Canada) \$60.00 plus Application fee \$10.00 = TOTAL: \$70.00  
 Single Foreign Membership: Dues \$45.00 plus Application fee: \$10.00 = TOTAL: \$55.00 (US Dollars Only)  
 Couples Foreign Membership: Dues \$90.00 plus Application fee: 10.00 = TOTAL \$100.00 (US Dollars Only)  
 Junior Members: Membership Dues \$15.00 plus Application fee: \$10.00 = TOTAL \$25.00

Name: (please print) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_

Jr. Member [ ] Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Great Dane Related Website (if any): \_\_\_\_\_

Email Address: \_\_\_\_\_

1) I have lived at the listed address above for \_\_\_\_\_ years.

2) If less than 5 years please give former address: \_\_\_\_\_

3) Business profession or occupation: \_\_\_\_\_

4) I exhibit in [ ] Conformation [ ] Obedience [ ] Rally [ ] Agility [ ] Jr. Showmanship

5) I am a member of the following Breed, All Breed, Obedience/Rally/Agility Clubs:  
 \_\_\_\_\_  
 \_\_\_\_\_

6) When did you get your first Great Dane? \_\_\_\_\_ From whom/where did you get your first Great Dane?  
 \_\_\_\_\_

7) How many Great Danes do you own at this time? \_\_\_\_\_

8) List Registered or Un-registered Great Danes (AKC or Other) Age and Colors

AKC <input checked="" type="checkbox"/>	UKC <input checked="" type="checkbox"/>	Other <input checked="" type="checkbox"/>	Age	Color	AKC <input checked="" type="checkbox"/>	UKC <input checked="" type="checkbox"/>	Other <input checked="" type="checkbox"/>	Age	Color

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9) Do you provide facilities for your Great Danes on your property? \_\_\_\_\_

If so, what facilities do you provide? \_\_\_\_\_  
\_\_\_\_\_

9a) If not, where are they kept and by whom? \_\_\_\_\_  
\_\_\_\_\_

10) Do you co-own any Great Danes? \_\_\_\_\_ If so, how many and with whom? \_\_\_\_\_  
\_\_\_\_\_

11) Do you intend to breed? \_\_\_\_\_ If no, please go to question 12. If yes, please answer question 11a.

11a) Do you have any breeding contracts on any Great Danes you own or co-own? \_\_\_\_\_

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

12) Do you participate in Great Dane Rescue? \_\_\_\_\_ If so, how? \_\_\_\_\_  
\_\_\_\_\_

13) Has any Great Dane you have owned/bred/co-owned and/or co-bred ever been relinquished to rescue or animal control? \_\_\_\_\_ If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

14) Has any Great Dane sired by your stud dog been relinquished to rescue or animal control? \_\_\_\_\_

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

15) Have you ever been contacted by a Great Dane rescue group or animal control about an animal associated with you or a member of your family? \_\_\_\_\_

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

16) Do you have a Great Dane kennel prefix or AKC Registered kennel name? \_\_\_\_\_

If so, what is it? \_\_\_\_\_

17) How many registered Great Dane litters have you bred? \_\_\_\_\_ During what year(s): \_\_\_\_\_

18) Have you ever wholesaled a puppy or litter of Great Dane puppies? \_\_\_\_\_

19) Would you ever wholesale a puppy or litter of Great Dane puppies? \_\_\_\_\_

20) Do you own/co-own or breed dogs other than Great Danes? \_\_\_\_\_ If yes, what breed(s)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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21) Why do you want to join the Great Dane Club of America? \_\_\_\_\_

The GDCA would like to inform you that along with your membership comes the obligation to support the Club's functions and fundraisers that are so vital to its success. Working at the National Specialty (in your Division) or on one of the Committees listed below will satisfy your obligation.

**Please circle the committee(s) on which you would like to participate.**

- |                       |                                |
|-----------------------|--------------------------------|
| Awards                | Health and Research            |
| Breeders' Education   | Historic Committee             |
| Finance               | Judges' Education              |
| Bulletin              | Junior Showmanship             |
| By-Laws               | Legislation                    |
| Charitable Trust      | Membership                     |
| Corporate Sponsorship | Public Education               |
| Fundraising           | Performance & Companion Events |
| Futurity              | Rescue                         |
| GDCA Website          | Standards Committee            |

I certify that all the questions are answered truthfully to the best of my knowledge. If my application is accepted, I agree to abide by the Constitution and the By-Laws, Breeder's Code of Ethics as well as the rules of the American Kennel Club, and am cognizant of the Breeders Color Code. **All questions must be answered in order to constitute a completed application. \*\*\* It is required that ONE Sponsor must have been to the applicants home or have seen photos or videos of the home. \*\*\***

### Applicant(s)

Print name: \_\_\_\_\_ Print name: \_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

### Sponsors

Members of at least two years, in good standing, may sponsor four (4) applicants per year. Sponsors must know the applicant(s) personally for a minimum of two (2) years at the time the application is signed. Each sponsor must complete an official 'Sponsor Form'. Sponsor must review the completed membership application.

Print name: \_\_\_\_\_ Print name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

[ ] I have visited the home or have seen photos or videos of the home.

[ ] I have visited the home or have seen photos or videos of the home.

**Signatures of BOTH sponsors and ALL applicants must appear together on this page.**

***Please use additional pages, if necessary, to complete all questions.  
Please use proper postage when mailing your application.***